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WRITER'S DIRECT DIAL NUMBER:
(703) 816-4029**FACSIMILE COVER SHEET**
PLEASE DELIVER IMMEDIATELY!!!!Our Ref.: 1035-332
Your Ref.: App No Date: January 11, 2005
09/892,747To:
Firm: U.S. Patent and Trademark Office
Facsimile No.: (703) 872-9306
From: Michael J. SheaNumber of Pages (Including cover sheet): 19
(IF YOU DO NOT RECEIVE ALL OF THE PAGES OR ENCOUNTER DIFFICULTIES IN TRANSMISSION,
PLEASE CONTACT US IMMEDIATELY AT (703-816-4000).Mike Shea
FACSIMILE OPERATORATTACHMENT/S: Amendment responsive to Office Action dated September 13,
2004MESSAGE:**CONFIDENTIALITY NOTE**

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PAGE 1/19 * RCVD AT 1/11/2005 8:06:44 PM [Eastern Standard Time] * SVR:USPTO-EFAX-1/1 * DNIS:8729306 * CSID:703 816 4100 * DURATION (mm-ss):07:20

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 1035-332

FACSIMILE CERTIFICATE

NOMURA et al.

TC/A.U.

C# M#

2153

Serial No. 09/892,747

Examiner: Klinger, S.

Filed: June 28, 2001

Date: January 11, 2005

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on January 11, 2005, specifically to 703-872-9308.

Title: A METHOD AND A SYSTEM FOR SUPPLYING PROGRAMS

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Signature

Michael J. Shea

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

JAN 11 2005

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	32	minus highest number		
previously paid for	27	(at least 20) =	5 x \$50.00	\$50.00 (1202)/\$25.00 (2202) \$ 250.00

Independent claims after amendment	9	minus highest number		
previously paid for	8	(at least 3) =	1 x \$200.00	\$200.00 (1201)/\$100.00 (2201) \$ 200.00

If proper multiple dependent claims now added for first time, (ignore improper); add

\$360.00 (1051)/\$180.00 (2051) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)

One Month Extension \$120.00 (1251)/\$60.00 (2251)

Two Month Extensions \$450.00 (1252)/\$225.00 (2252)

Three Month Extensions \$1020.00 (1253)/\$510.00 (2253)

Four Month Extensions \$1590.00 (1254)/\$795.00 (2254) \$ 120.00

Terminal disclaimer enclosed, add

\$130.00 (1814)/\$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee

\$180.00 (1806) \$

Assignment Recording Fee

\$40.00 (8021) \$

Other:

\$

TOTAL FEE - CHARGE TO DEPOSIT ACCOUNT \$ 570.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.
By Atty: Michael J. Shea, Reg. No. 34,725

Signature: 

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

NOMURA et al.

Atty. Ref.: 1035-332; Confirmation No. 3643

Appl. No. 09/892,747

TC/A.U. 2153

Filed: June 28, 2001

Examiner: Klinger, S.

For: A METHOD AND A SYSTEM FOR SUPPLYING PROGRAMS

* * * * *

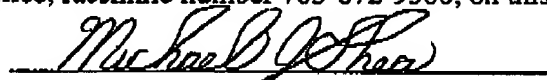
January 11, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT**Facsimile Transmission**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, facsimile number 703-872-9306, on this 11th day of January, 2005.


Michael J. Shea

In response to the office action dated September 13, 2004, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2.

Amendments to the Claims are reflected in the listing of claims which begins on page 4.

Remarks begin on page 12.

An **Appendix** follows page 15 and includes a copy of a postcard stamped to evidence receipt of the two (2) priority documents for the subject patent application.